

ANNUAL COUNCIL

Friday,
16 May 2008
11.00 a.m.

Council Chamber,
Council Offices,
Spennymoor

AGENDA and REPORTS



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العربية (Arabic)

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

বাংলা (Bengali)

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

(中文 (繁體字)) (Cantonese)

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

हिन्दी (Hindi)

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

polski (Polish)

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

ਪੰਜਾਬੀ (Punjabi)

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

Español (Spanish)

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

اردو (Urdu)

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھئے۔

AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
To notify the Mayor of any items that appear later in the agenda in which you may have an interest.
- 3. APPOINTMENT OF MAYOR**
To elect a Mayor for the 2008/2009 Municipal Year. The Mayor will, on appointment, make a Declaration of Acceptance of Office.
- 4. APPOINTMENT OF DEPUTY MAYOR**
To appoint a Deputy Mayor for the 2008/2009 Municipal Year. The Deputy Mayor will, on appointment, make a Declaration of Acceptance of Office.
- 5. APPOINTMENT OF LEADER OF THE COUNCIL**
To appoint a Leader of the Council for the 2008/2009 Municipal Year.
- 6. APPOINTMENT OF DEPUTY LEADER OF THE COUNCIL**
To appoint a Deputy Leader of the Council for the 2008/2009 Municipal Year.
- 7. ARRANGEMENTS FOR THE REVIEW OF THE CONSTITUTION**
Report of Chief Executive. (Pages 1 - 18)
- 8. LOCAL GOVERNMENT AND HOUSING ACT 1989. THE LOCAL GOVERNMENT (COMMITTEES AND POLITICAL GROUPS) REGULATIONS 1990**
Report of Chief Executive. (Pages 19 - 22)
- 9. CABINET, COMMITTEES, PANELS, FORUMS, WORKING PARTIES AND GROUPS; MEMBERSHIP 2008/2009**
Report of Chief Executive. (Pages 23 - 26)
- 10. REPRESENTATION ON OUTSIDE ORGANISATIONS 2008/2009**
Report of Chief Executive. (Pages 27 - 32)
- 11. FREQUENCY OF MEETINGS 2008/2009**
Report of Chief Executive. (Pages 33 - 34)

**12. LOCAL GOVERNMENT REVIEW PROPOSALS - IMPLICATIONS -
PROPOSED SINGLE TIER AREAS: PROTECTION OF HISTORIC
TRADITIONS AND CEREMONIAL ARRANGEMENTS - UPDATE**
Report of Chief Executive and Solicitor to the Council. (Pages 35 - 38)

B.Allen
Chief Executive

Council Offices
SPENNYMOOR

Councillor Mrs. S. J. Iveson (Mayor) and

All other Members of the Council

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact
Liz North 01388 816166 ext 4237 email:enorth@sedgefield.gov.uk